MUMBAI PORT AUTHORITY MECHANICAL & ELECTRICAL ENGINEERING DEPARTMENT APPRENTICE TRAINING CENTRE

RECRUITMENT NOTICE FOR (GRADUATE) APPRENTICES FOR THE YEAR 2025-26

1. Applications in the prescribed forms are invited in "offline" mode from the candidates for engagement of Graduate Apprentices under Apprentices Act, 1961 for the year 2025-26.

2. Number of seats, Training Period, and educational qualification etc.:

The details about required minimum qualification, No. of seats, rate of stipend and period of training etc. is tabulated as under:

Sr. No.	Category / Trade	Total Seats (In Nos.)	Period of Training (Month)	Rate of Stipend per month (In Rs.)	Minimum qualification
1	Graduate Apprentice	11	12	The rate of stipend per month will be as per the Apprentices Act, 1961 & Apprenticeship Rules, 1992.	Graduate in any stream (viz. BE, B.Com., BA, Bsc, BCA, etc.) from a recognized University or Institute as prescribed by All India Council for Technical Education or University Grants Commission.

3. Eligibility Criteria:

a) Age Limit:

To undergo Apprenticeship training, the minimum age limit is 14 years and there is no upper age limit. However, the candidates between the ages 14 -18 years are not eligible to sign the Apprenticeship contract, being minor. Their contract is required to be signed by their guardians.

- b) Applicant, who have already undergone or undergoing apprenticeship training in the same trade, under Apprentice Act, 1961 in any organization shall NOT be eligible to apply.
- c) The applicant should **NOT** have completed three years after passing of minimum qualification examination as on 01/09/2025.

4. Reservation

Reservation shall be as per prevailing practice in MbPA.

5. Application fee:

The cost of application form will be Rs.100/- and it will be accepted in NEFT mode only.

The details of beneficiary are as under:

Name of the beneficiary – The Board of Mumbai Port

Authority Bank Account No. - 10996685430

Type of the Bank Account – Current A/c

Name of the Bank – State Bank of India

Branch – Mumbai Main Branch, Horniman Circle,

Mumbai Samachar Marg, Mumbai -400001

MICR Number - 400002010

IFSC Code No. - SBIN0000300

Application fees in any other mode will not be accepted. The physically handicapped candidates will NOT be required to pay the application fees. The application forms will not be sent by post and it will not be sold by MbPA at Apprentice Training Centre office. The due date of submission of application form is 10.11.2025 up to 5.00 pm.

6. How to apply:

Step 1: Applicants are required to be registered online through NATS 2.0 MIS web portal (https://nats.education.gov.in) and thereafter take print of e-mail copy mentioning apprentice enrollment / registration form.

Step 2: Applicant having valid apprentice enrollment / registration in NATS 2.0 MIS webportal (https://nats.education.gov.in) mentioned above are required to download the application form from MbPA's website '(www.mumbaiport.gov.in) > People & Career > Jobs > Advertisements' menu.

Step 3: Applicants are required to fill application form in all respect and submit the duly filled in form by hand delivery or by post in the office of ATC, Bhandar Bhavan, 3rd floor, N. V. Nakhwa Marg, Mazgaon (East), Mumbai – 400010 along with required documents, application fees receipt, etc. on and before due date. Applications received after the due date of submission or incomplete applications will be rejected and no further correspondence in this regard will be entertained. Mb.P.A. is not responsible for postal delay / loss at any stage of communication from either side.

7. Selection Criteria:

- (i) The selection of Graduate Apprentices will be on merit which is based on percentage of total marks obtained by the candidates in the Degree examination. If two candidates have secured same marks in the examination, the older candidate will be placed above in the merit list. Preference will be given to wards of MbPA employees. Separate merit list will be prepared for the wards of MbPA employees and other candidates.
- (ii) The merit list(s) will be displayed on notice board at the office of ATC, Bhandar Bhavan, 3rd floor, N.V. Nakhwa Marg, Mazgaon, Mumbai 400 010 and it will be uploaded on Mb.P.A.'s website www.mumbaiport.gov.in.
- (iii) The listed candidates in the merit list shall be called for verification of all original documents and selection procedure at ATC office. The date of reporting for verification of documents and selection procedure will be displayed on notice board at the office of the ATC and it will be uploaded on Mb.P.A.'s website www.mumbaiport.gov.in.
- (iv) If the applicant on the merit list will not remain present and duly prepared on the specific date of reporting, their candidature will be rejected and the next candidate on the panel merit list will be considered. Representation of the candidate in above circumstances will not be entertained.
- (v) Selected candidate will have to undergo a Medical Examination and produce fitness certificate from the Port Authority Hospital.
- 8. The due date of submission of application form is 10.11.2025 up to 5:00 pm.

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MECHANICAL & ELECTRICAL ENGINEERING DEPARTMENT APPRENTICE TRAINING CENTRE

Tel.: 022 66566625/ 6637 (Cost of Application Form Rs.100/-)

Application Form for <u>Graduate Apprentices</u>, For the Year 2025-2026

For Office	se Only
i) Degree :	%
ii) Year of Passing Degree :	A ffin Decement
iii) Employee's son /daughter: (Y/N)	iv) Apprentice Category: Affix Passport Size photo
v)Reservation Category:	
(SC/ST/OBC/GEN/ PH/etc.)	
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carefully before submission of applicat Apprentice Training Centre, Bhandar	e Recruitment Notice, Terms & Conditions and General Instructions on form. Application Form duly filled in shall be submitted to the Shavan, 3 rd Floor, N.V. Nakhwa Marg, Mazgaon, and Mumbai –
400010 on or before 10.11.2025 up to	5:00 pm).
Online Apprentice Registration / Enro	ment No. :
(Attach e-mail copy received from	
(https://nats.education.gov.in)	
1. Name of the Applicant (In block letters as per Degree	:
Examination Mark list / School	
leaving certificate.)	
2. Date of Birth	:
3. Age on 01/09/2025	:YearsMonths
i) Gender	: Male / Female
ii) Marital Status	: Married / Unmarried
4. Full name of the Father / Mother	Guardian :
5. Whether the applicant's Father / N	Iother is :
an employee of Mumbai Port Au	nority, If so, state
His/her designation, section and of	epartment. :
6. i) a) Whether applicant belongs to Caste / Scheduled Tribe / Oth	er Backward
Class / Physically Handicappe	1
b) If yes, reservation category	:
ii) Religion	:
iii) Caste	:
iv) Whether willing to apply in re	ervation
Category	: Yes / No.
(If yes, enclose attested photo	ropy)

7.	(i) Full Resider	ntial addres	SS	:			
	(ii) Full Perman	nent addre	ss	:			
	(iii) Mobile No) .		:			
	(iv) E-mail ID			:			
	(v) PAN Card I		ocopy)	:			
	(vi) AADHAR (Enclose att			:			
8.	Details of Appl	ication fee	S				
UTR (Unique Transaction Reference Number to be Mentioned and attached the Receipt) 9. Apprentice category applied for :							
10. Educational qualification details:							
	•						
	Academic / Technical Qualification	Total Marks	Total Marks Obtained	% of Total Marks **	Year of passing	Name and address of Institute / Board	
	Academic / Technical	Total	Total Marks	Total Marks			

11. Language known:

Submitted attested copies of following documents / certific	cates (plea	se tick in the space provided):
Apprentice Registration form	:	
Degree Mark sheets	:	
Leaving Certificate	:	
UTR Receipt	:	
PAN card	:	
AADHAR card	:	
Caste Certificate (if applicable)	:	
Marriage Certificate / Gazetted copy (if application)	able) :	
Physical Handicap Certificate (if applicable)	:	
I hereby declare that I have not undergone approached. Further, I also declare that the particulars mention knowledge. I have carefully read and understood the recruit General Instructions. I am aware that in case, I have given a the criteria according to the advertisement or my application is my candidature will be rejected at any stage.	ned above tment noti ny wrong	e are true to the best of my ice, terms and conditions and information or I do not fulfil
Place:		
Date:	Sign	ature of the applicant

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MECHANICAL AND ELECTRICAL ENGINEERING DEPARTMENT RECRUITMENT TERMS AND CONDITIONS FOR (GRADUATE / TECHNICIAN APPRENTICES) FOR THE YEAR 2025-26

A. Registration of Contract:

- (i) After selection, the candidate shall have to enter into a Contract of Apprenticeship in the prescribed form as stipulated in the Apprentices Act, 1961 (as amended from time to time). The same will be forwarded for registration with the Board of Apprenticeship Training (BOAT), Western Region (WR), and Mumbai.
- (ii) The candidate shall have to give a Declaration that he/she has not undergone apprenticeship training anywhere, under the Apprentice Act.
- (iii) In case of minor, the Guardians / parents of candidate shall have to enter into a contract of Apprenticeship in the prescribed form as stipulated in the Apprentices Act, 1961 (as amended from time to time).
- (iv) Final selection of candidate for the apprenticeship training will be subjected to registration of the Contract of Apprenticeship with the BOAT, (WR).

B. Guarantor:

For registration of apprenticeship contract each selected candidates shall have to give a personal guarantor who shall be employee of Mumbai Port Authority / Govt. / PSU. Or a well-known establishment, who can pay the compensation amount, in case of the abandonment of apprenticeship contract. If the apprentice abandons the contract of apprenticeship training before completion of the course, such apprentice will be **liable** to pay cost of training (maximum for an amount of three month's stipend) or amount to be decided by the Regional Central Apprenticeship Advisor, BOAT, (WR) and if he/she fails to pay the same, the guarantor will be liable to pay such of the compensation amount.

C. No Obligation regarding employment:

The Mb. P. A. shall have no obligation to offer employment to Apprentices during /or after the completion of the apprenticeship period NOR can the apprentice claim right for employment in Mb.P.A on the grounds of completion of Apprenticeship.

D. Extend Period of Apprenticeship training:

An apprentice who is unable to complete the full apprenticeship course within the prescribed period before the final test, owing to illness or any other circumstances beyond his/her control, in that case his/her period of apprenticeship will be extended as per Apprentices Act.,1961 (as amended from time to time).

E. Leave:

There shall be two kinds of leave admissible to each apprentice during Apprenticeship training period:

a) Casual Leaveb) Medical Leave12 days.15 days.

F. Discipline and termination of apprenticeship:

The apprentice must observe all the conduct rules applicable to workmen in the Port Authority. Any disagreement or dispute between employer and apprentice arising out of the contract of apprenticeship shall be referred to the BOAT, (WR), Mumbai for decision.

G. Practical Training:

All apprentices will be given practical training at various sections / Departments of MbPA.

H. <u>Test and grant of certificate:</u>

Each Graduate/Technician Apprentice after satisfactory completion of training will be issued Certificate of Proficiency from the Board of Apprenticeship Training (BOAT).

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MECHANICAL AND ELECTRICAL ENGINEERING DEPARTMENT GENERAL INSTRUCTIONS FOR GRADUATE/TECHNICIAN APPRENTICES FOR THE YEAR 2025-26

- A. Applicants are instructed /advised to carefully read the Advertisement Notice, recruitment conditions and General Instruction before filling up the application form.
- B. The applicant who wants to avail the benefits of SC, ST and OBC reservation will be required to produce original Caste Certificate, issued by the competent authority in the prescribed format as stipulated by Government of India.
- C. Wherever CGPA / OGPA or Later Grade is awarded in the minimum qualification examination, its equivalent aggregate percentage of marks must be indicated in the application form as per the norms adopted by the Institute / Board. The copy of norms adopted by the Institute / Board shall be submitted by the applicant.
- D. The applicant who applies in the Physical Handicap category, will be required to produce the original Physical Handicap Certificate issued by the competent medical board as per rule. Reservation will be provided to Persons with Benchmark Disabilities as per section 34 of "Rights of Persons with Disabilities Act, 2016" who suffer from not less than 40% of relevant disability and are certified by a Medical Board appointed by the Central/State Govt. (If candidate do not attach copy of physically handicapped certificate his/her Application will be considered in General Category & eligibility will be decided as per General Category)
- E. The decision of Mumbai Port Authority in all matters relating to eligibility, acceptance or rejection of the application and mode of selection shall be final.
- F. Before applying, the candidate should ensure that he/she shall fulfill the eligibility criteria, if it is noticed that the candidate has not fulfilled the eligibility criteria at any stage of engagement and if he/she is erroneously engaged, his/her candidature shall be summarily dismissed without notice.
- G. Candidature of the candidate shall be cancelled if he/she fails to produce the required original documents for verification or if any discrepancy is noticed therein.
- H. The Mumbai Port Authority administration does not undertake any responsibility for sending reply / or call for the candidate not selected.
- I. No daily allowance / conveyance allowance or travelling allowance will be paid to the candidate who will be called for document verification and Medical Examination.
- J. Engagement of apprentices for Apprenticeship Training and their Service terms and conditions shall be governed by the Apprentices Act, 1961, as amended from time to time.
- K. The due date of submission of application form in the ATC office is **10.11.2025 up to 05:00 pm**.

L. HELP DESK:

For any difficulties regarding recruitment notice, terms and conditions, submission of Application form, etc. the prospective applicants can call on 02266566637 / 6625 between 10:00 a.m. to 17:00 p.m. (except Saturday/Sunday/ Holidays)